When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Sycamore Canyon Business Park A.P.N. 263-020-019 DOC # 1999-518319 11/24/1999 08:00A Fee:NC

Page 1 of 5
Recorded in Official Records
County of Riverside
Gary L. Orso

Assessor, County Clerk & Recorder

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SYCAMORE** TITLE HOLDING CORPORATION NO. P-1, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers,

agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated Molembly 12,

SYCAMORE TITLE HOLDING CORPORATION NO. P-1, a California corporation

Marie Cidalia Beacham Comm. #1132031 PINOTARY PUBLIC CALIFORNIAD City & County of San Francisco C Comm. Exp. April 1, 2001

Title

GENERAL ACKN	OWLEDGEMENT
	OPTIONAL SECTION
State of California- County of Sin Dimerco)ss	CAPACITY CLAIMED BY SIGNER
On Myluby 13,199 Before me Mue Cild	() Attorney-in-fact () Corporate Officer(s) Title Title
a Notary Public in and for said State, personally a	ppeared () Guardian/Conservator
Name(s) of Signer(s)	() Individual(s)
capacity(ies), and signature(s) on	/are subscribed to the she/they executed the her/their authorized that by his/her/their the instrument the entity upon behalf of
Comm. #1132031 instrument. City & County of San Francisco () Comm. Exp. April 1, 2001 WITNESS my hand	alia Beacham
Signat	ure -

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

SYCAMOR2.SDE



1999-518319

EXHIBIT "A"

That portion of Parcel 5 of Parcel Map No. 24535, as shown by map on file in Book 162 of Parcel Maps at pages 84 through 90 inclusive thereof, Records of Riverside County, California, described as follows:

Beginning at the northeast corner of said Parcel 5, said point being in a curve, concave to the southwest, having a radius of 1166.82, the radial line from said point bears South 66°22'03" West;

Thence southeasterly and southerly along the northeasterly line of said Parcel 5 and along said curve, to the right, through a central angle of 1°21'22", an arc distance of 27.62 feet to a point thereon, the radial line from said point bears South 67°43'25" West;

Thence South 68°20'10" West, a distance of 30.00 feet;

Thence North 21°39'50" West, distance of 38.88 feet to a point on the north line of said Parcel 5;

Thence North 89°19'31" East along said north line, a distance of 31.47 feet to the POINT OF BEGINNING.

Containing 987 square feet, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb, L.S. 5529

Prepared by: (11)
Checked by:

90-3000 D72 EASE, DOC

Albert A. Webb Associates

Exp. 9-30-00

SCALE:1"=

1999-518319 11/24/1999 68:668 5 of 5